

SECOND SUNDAY AFTER THE EPIPHANY

Old Testament Reading: *Exodus 33:12–23*

Moses said to the LORD, "See, you say to me, 'Bring up this people,' but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' Now therefore, if I have found favor in your sight, please show me now your ways, that I may know you in order to find favor in your sight. Consider too that this nation is your people." And he said, "My presence will go with you, and I will give you rest." And he said to him, "If your presence will not go with me, do not bring us up from here. For how shall it be known that I have found favor in your sight, I and your people? Is it not in your going with us, so that we are distinct, I and your people, from every other people on the face of the earth?" And the LORD said to Moses, "This very thing that you have spoken I will do, for you have found favor in my sight, and I know you by name." Moses said, "Please show me your glory." And he said, "I will make all my goodness pass before you and will proclaim before you my name 'The LORD.' And I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But," he said, "you cannot see my face, for man shall not see me and live." And the LORD said, "Behold, there is a place by me where you shall stand on the rock, and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by. Then I will take away my hand, and you shall see my back, but my face shall not be seen."

Epistle: *Romans 12:6–16*

Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; if service, in our serving; the one who teaches, in his teaching; the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness. Let love be genuine. Abhor what is evil; hold fast to what is good. Love one another with brotherly affection. Outdo one another in showing honor.

Do not be slothful in zeal, be fervent in spirit, serve the Lord. Rejoice in hope, be patient in tribulation, be constant in prayer. Contribute to the needs of the saints and seek to show hospitality. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be wise in your own sight.

Holy Gospel: *John 2:1–11*

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus also was invited to the wedding with his disciples. When the wine ran out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. And he said to them, "Now draw some out and take it to the master of the feast." So they took it. When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

✠ ST. PAUL'S LUTHERAN CHURCH ✠

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✠ Jesus' First Miracle Reveals God's Glory ✠

The coming of the Messianic kingdom means the restoration of creation. The sign of this restoration is that "the mountains shall drip sweet wine" (Amos 9:11–15). When the elements of a fallen creation fail and run short at a wedding feast, our Lord Jesus steps in to restore creation and miraculously changes water into an abundance of the very best wine (John 2:1–11). With this sign, Christ manifests His glory. The "back" of God (Ex. 33:12–23) is revealed to those who believe. The hour will come when Jesus will again manifest His glory by taking creation's curse into His own body to release us from its power. The Bridegroom will give His life for the Bride (Eph. 5:22–32), and from His side will flow water and blood, the holy sacraments by which she is cleansed and made one with Him. Through this sacrificial love of Christ we are enabled to "love one another with brotherly affection . . ." and to "outdo one another in showing honor" (Rom. 12:6–16).

Second Sunday after the Epiphany

January 16, Year of Our ✠ Lord 2022

COMMUNION ANNOUNCEMENT: Communion is offered today for those who: (1) repent of their sins, (2) believe in Jesus as their Savior, (3) believe that with the bread and the wine Christ gives us His true body and blood for the forgiveness of sins, and (4) desire to amend their sinful ways with the help of the Holy Spirit. We also believe that Holy Communion is a fellowship meal with those of the same confession of faith: therefore, we ask that those **NOT** of the Lutheran Church-Missouri Synod, the American Association of Lutheran Churches, or Lutheran Church Canada **please speak with the Pastor before communing.**

Introit *(Sing to Tune F)*

☩ All the earth worships you and sings praises - | es to you; they sing praises | to your name.

It is good to give thanks | to the Lord, to sing praises to your name, | O Most High.

Shout for joy to God, | all the earth; sing the glory of his name; give to him | glorious praise!

Say to God, "How awesome | are your deeds! So great is your power that your enemies come cringing | to you.

All the earth worships you and sings praises - | es to you; they sing praises | to your name."

Come and see what | God has done: he is awesome in his deeds toward the chil- | dren of man.

Blessèd | be God, because he has not rejected my prayer or removed his steadfast | love from me!

(Sing Gloria Patri as printed on p. 186)

Prayers of the Church

☩ Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

☩ Lord of glory, You blessed the wedding at Cana with Your presence and honored it with Your first miracle. Strengthen and give Your gladness to all married couples and their families. Be present in our homes and lives with Your free and abundant forgiveness, and preserve us in the true faith from each generation to the next. Lord, in Your mercy,,

☩ Hear our prayer.

☩ Lord of glory, we bring before You the sick, distressed and needy, *especially...* Give Your abiding comfort in every circumstance, that in Christ we shall not die, but live and declare His works. Lord, in Your mercy,

☩ Hear our prayer.

☩ Lord God, heavenly Father, we thank You that of Your grace You have instituted holy matrimony, in which You keep us from unchastity and other offenses. We implore You, send Your blessing on every husband and wife. Do not let them provoke one another to anger and strife, but let them live peaceably together in love and godliness. Strengthen them with Your gracious help in all temptations, and help them to rear their children in accordance with Your will. Grant us all to walk before You in purity and holiness, putting our trust in You and leading such lives on earth that, in the world to come, we may have everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

☩ Amen.

Divine Service

Setting Three



Preparation

Pastor's Welcome
Announcements
(Please fill out Attendance Book)
Hymn of Invocation #859
Invocation/Absolution p.184

Word

Introit *Bulletin*
Kyrie/Gloria in Excelsis p.186
Collect of the Day
Old Testament *Reverse*
Epistle *Reverse*
Alleluia P. 190
Holy Gospel *Reverse*
Nicene Creed p.191
Lessons for Lambs #588 (v 1)
Hymn of the Day #408
Sermon
Offertory p. 192
Offering *(In back of the Sanctuary)*
Prayers *Bulletin*

Sacrament

Communion Announcement
Preface p.194
Distribution #621, #634,
#623, #633
Nunc Dimittis p.199
Benediction
Departing Hymn #644