

NINETEENTH SUNDAY AFTER TRINITY

Old Testament Reading: *Genesis 28:10–17*

Jacob left Beersheba and went toward Haran. And he came to a certain place and stayed there that night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place to sleep. And he dreamed, and behold, there was a ladder set up on the earth, and the top of it reached to heaven. And behold, the angels of God were ascending and descending on it! And behold, the Lord stood above it and said, "I am the Lord, the God of Abraham your father and the God of Isaac. The land on which you lie I will give to you and to your offspring. Your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south, and in you and your offspring shall all the families of the earth be blessed. Behold, I am with you and will keep you wherever you go, and will bring you back to this land. For I will not leave you until I have done what I have promised you." Then Jacob awoke from his sleep and said, "Surely the Lord is in this place, and I did not know it." And he was afraid and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

Epistle: *Ephesians 4:22–28*

Put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, and to be renewed in the spirit of your minds, and to put on the new self, created after the likeness of God in true righteousness and holiness.

Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. Be angry and do not sin; do not let the sun go down on your anger, and give no opportunity to the devil. Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need.

Holy Gospel: *Matthew 9:1–8*

Getting into a boat [Jesus] crossed over and came to his own city. And behold, some people brought to him a paralytic, lying on a bed. And when Jesus saw their faith, he said to the paralytic, "Take heart, my son; your sins are forgiven." And behold, some of the scribes said to themselves, "This man is blaspheming." But Jesus, knowing their thoughts, said, "Why do you think evil in your hearts? For which is easier, to say, 'Your sins are forgiven,' or to say, 'Rise and walk'? But that you may know that the Son of Man has authority on earth to forgive sins"—he then said to the paralytic—"Rise, pick up your bed and go home." And he rose and went home. When the crowds saw it, they were afraid, and they glorified God, who had given such authority to men.

✠ ST. PAUL'S LUTHERAN CHURCH ✠

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✠ Jesus' Incarnation Secures for Us Life, Forgiveness, and Healing ✠

The Lord does not require us to ascend to Him; in mercy He descends to us (Gen. 28:10–17). The ladder in Jacob's dream was not for climbing; it was the means by which the Lord came to bless Jacob. This event finds its fulfillment in Christ who descended from His throne to save and bless us. By His incarnation He is the eternal bridge between heaven and earth. "The Son of Man has authority on earth to forgive sins" (Matt. 9:1–8). The Lord was present in the flesh to absolve the paralytic. Jesus also healed and restored this man's body. "For where there is forgiveness of sins, there is also life and salvation" (Small Catechism). The Lord still has power on earth to forgive sins. In holy absolution He raises up the new man (Eph. 4:22–28) and bestows the healing medicine which will bring about our resurrection on the Last Day. Thus we say with Jacob, "This is none other than the house of God, and this is the gate of heaven!" (Gen. 28:17)

Nineteenth Sunday after Trinity

October 10, Year of Our ✠ Lord 2021

COMMUNION ANNOUNCEMENT: Communion is offered today for those who: (1) repent of their sins, (2) believe in Jesus as their Savior, (3) believe that with the bread and the wine Christ gives us His true body and blood for the forgiveness of sins, and (4) desire to amend their sinful ways with the help of the Holy Spirit. We also believe that Holy Communion is a fellowship meal with those of the same confession of faith: therefore, we ask that those **NOT** of the Lutheran Church-Missouri Synod, the American Association of Lutheran Churches, or Lutheran Church Canada **please speak with the Pastor before communing.**

Introit (*Sing to the Tune of C*)

☞ Say to my soul, "I am your sal- | vation!"

When the righteous cry for help, the | Lord hears.

[The Lord] saved him out of all his | troubles;

this is God, our God forever and | ever.

Give ear, O my people, to my | teaching;

incline your ears to the words | of my mouth!

I will open my mouth in a | parable;

I will utter dark sayings | from of old,

things that we have | heard and known,

that our fathers have | told us.

We will tell the coming generation the glorious deeds of the

Lord, | and his might,

and the wonders that | he has done.

Glory be to the Father and | to the Son

and to the Holy | Spirit;

as it was in the be- | ginning,

is now, and will be forever. | Amen.

Say to my soul, "I am your sal- | vation!"

When the righteous cry for help, the | Lord hears.

[The Lord] saved him out of all his | troubles;

this is God, our God forever and | ever.

Prayers of the Church

☞ Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

☞ Lord, You are our God forever and ever. You are our salvation, and in Jesus Christ, Your Son, You have delivered us out of all our troubles. Lord, in Your mercy,

☞ Hear our prayer.

☞ Heavenly Father, restore to all Christian hearts the joy of Your salvation by the blood of Christ, and make us eager to hear the voice of the Gospel in the forgiveness of sins. So, in turn, lead every Christian household — husbands, wives and children — to speak the truth with our neighbors and to forgive one another as Christ has forgiven us. Lord, in Your mercy,

☞ Hear our prayer.

☞ Lord God, Your Son healed the sick and the broken. Hear our prayers for those in need among us, *especially...*, and grant them healing now and resurrection at the Last Day. Lord, in Your mercy,

☞ Hear our prayer.

☞ Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

☞ Amen.

Divine Service

Setting One



Preparation

Pastor's Welcome

Announcements

(Please fill out Attendance Book)

Hymn of Invocation #611

Invocation/Absolution p.151

Word

Introit *Bulletin*

Kyrie/Gloria in Excelsis p.152

Collect of the Day p.156

Old Testament *Reverse*

Epistle *Reverse*

Alleluia P. 156

Holy Gospel *Reverse*

Lessons for Lambs #588 (v 1)

Hymn of the Day #708

Sermon

Apostles' Creed p.159

Prayers *Bulletin*

Offering *(In back of the Sanctuary)*

Offertory #781 (v 1, 2)

Sacrament

Communion Announcement

Preface p.160

Distribution #623, #633,
#621, #632

Thank the Lord p.164

Departing Hymn #664